

God

About 6,000 years ago,
God was likely a Woman.
That was before the Patriarchy.



Our ideas about God have gone through countless revisions since then.
Most Western Minds have abandoned the Medieval Concept of God.
Pictured as a ruling white male King alongside His Son and the Dove.
Omnipotent. Omniscient. Separate from His Creation.
Noun turned Object.
Implicit approval for the way things are.

Some see God playing the role of psychological crutch.
Someone you can count on.
An all-powerful Being who's always looking out for you;
at the same time, looking the other way when you want Him to.
An all-powerful Judge who forgives you;
accepts your justification when you do wrong;
so relieving you of having to take responsibility for what you did.

Some understand God as inherent, waiting in our Relationships —
with One Another;
with Nature, with Art;
in moments of Solitude.
Most Narratives about God imply a Personal Presence;
suggest a source of Meaning,
in a Universe the Self-as-Separate Narrative tells us has no meaning.

Metaphysically speaking,
the being of beings would not be possible,
without the Transcendental Condition of Absolute Being.
But that's another Story.

Freedom means that Life is complex and unpredictable.
What we think about God resides among the most intimate Narratives we construct.
It reflects on what we believe about Ourselves.

'God sees into our Hearts,' the I-Ching says.
'There are eight million Gods,' Shinto teaches.
"I am who am One with You," quotes Moses in Exodus.
"God is Love," John says.
"God is a verb," someone wrote on the Bus Depot wall.